

GHANA ACADEMY OF ARTS AND SCIENCES EPHRAIM AMU MEMORIAL LECTURE 2023



Promoting Excellence in Knowledge

TOPIC:

THE ETHICS OF NATION-BUILDING:
PERSPECTIVES FROM THE LEGON TRADITION
OF PHILOSOPHY



PROF.

MARTIN ODEI AJEI, FGA

Associate Professor, Department of Philosophy and Classics, University of Ghana-Legon

CHAIRMAN

PROF. JOSEPH R. A. AYEE, FGA Vice President, Arts Section, GAAS

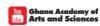


DATE: THURSDAY SEPTEMBER 21 2023 | TIME: 5:30 PM VENUE: GHANA ACADEMY OF ARTS AND SCIENCES AUDITORIUM

#3 Research Crescent, Casely Hayford Road, Airport Residential Area, Accra

LIVE ON







SPONSORS





- 5:30 PM
- Welcome Address and Introduction of Chairman Prof. Joshua Y. Abor, FGA, Assistant Honorary Secretary, GAAS
- Chairman's Remarks and Introduction of Speaker Prof. Joseph R. A. Ayee, FGA Vice President, Arts Section, GAAS
- Song Ministration by Choir
- **■** Lecture Begins
- Song Ministration by Choir
- Chairman's Closing Remarks
- **■** Honorary Secretary's Remarks
- Refreshments

IN ATTENDANCE: IMMANUEL CHOIR, MADINA-ACCRA

ABOUT THE SPEAKER

PROF. MARTIN ODEI AJEI, FGA

Associate Professor, Department of Philosophy and Classics,
University of Ghana

artin Odei Ajei is an associate professor of philosophy in the Department of Philosophy and Classics at the University of Ghana. He obtained a DLitt et Phil in philosophy from the University of South Africa, an MPhil from University of Ghana, and a BA (Hons) from the University of Stockholm, Sweden. His research interests include African philosophy, applied ethics, political philosophy, and philosophies of liberation. He is the author of more than thirty peer-reviewed journal articles and book chapters and of two books: The Paranormal: An Inquiry into Akan Metaphysics and Epistemology and Africa's Development: The Imperatives on Indigenous Knowledge and Values. He is also the editor of an anthology of philosophical commentary on Kwame Nkrumah's philosophy: Disentangling Consciencism: Essays on Kwame Nkrumah's Philosophy. He has held several fellowships, the latest of which was fellow of the German Reference Center for Ethics in the Life Sciences, University of Bonn. He is currently working on his third book: Empathetic Humanism: A Legon Tradition of African Philosophy. Prof. Ajei is a Fellow of the Ghana Academy of Arts and Sciences.

SYNOPSIS OF LECTURE:

THE ETHICS OF NATION-BUILDING: PERSPECTIVES FROM THE LEGON TRADITION OF PHILOSOPHY

ation-building is an effort by a State - a political and legal entity in international law - to attune its citizens to its pursuit of the ideals of nationhood. Nation-building, thus, signifies both a political and moral need. Political because of the aspiration to forge a political unit whose citizens think, act and live in unified pursuit of demarcated ideals – in the case of Ghana - of the ideals of freedom and justice. And moral because the ideals such as freedom and justice are moral, in as much as they seek to ensure the harmonious coexistence of Ghanaians; as well as their survival, interests and welfare. For these reasons, politics furthers the ends of ethics, and so the former ought to be guided by the latter. Thus, the nation-state of Ghana, as a political entity in pursuit of the ideal of nationhood, ought to assume a moral duty to work unceasingly toward achieving the common good of Ghanaians. This lecture enunciates and defends the thesis that philosophers who have been affiliated with the University of Ghana have produced a body of thought and a systematic approach to philosophy that merits the status of a tradition of philosophy; and that this tradition is exemplified by distinctive moral philosophical perspectives that are germane to the task of nation building in Ghana.

EPHRAIM AMU IN BRIEF

e was born on 13 September 1899 at Peki-Avetile (also called Abenase) in the Peki traditional area of the Volta Region and as a male child born on a Wednesday was called Kwaku. His father was Stephen Amuyaa, a wood carver who was popularly called Papa Stefano. His mother was Sarah Akoram Ama. Ephraim Koku Amu was baptised by the Rev. Rudolf Mallet on 22 October 1899.

Amu first went to school in May 1906 and at about age 12 he entered the Peki Blengo E.P. Boarding Middle School, where he showed much interest in and love for music and agriculture.

Amu passed the standard 7 School Leaving Certificate examination and also passed the Abetifi Teachers Seminary Examination. In 1916 he and two other colleagues had to walk 150 miles from Peki to Abetifi with their boxes on their heads to start teacher training education.

Dr. Ephraim Amu (later Tata Amu) attained national stature very early in life as a creative artist and an intellectual. He combined the role of musician with that of an educator, social critic and cultural activist.

Tata Amu was concerned not only with the theory and practice of music and related arts, but also with larger issues of tradition and innovation, change and progress, the role of patriotism in nation building and the moral code of civil society. He always had something inspiring or thought-provoking to say in his songs and reflections.

_____ GENESIS OF EPHRAIM AMU MEMORIAL LECTURES _____

The Ephraim Amu Memorial Lecture was instituted in the Ghana Academy of Arts and Sciences through the initiative of Emeritus Prof. J.H. Kwabena Nketia in 1999. The maiden lecture was delivered the same year by Emeritus Prof. J.H. Kwabena Nketia on the topic: Synoptic Portrait of Amu.

Subsequently, the Amu Memorial Lecture Series has been delivered by eminent scholars most of whom are themselves Fellows of the Ghana Academy of Arts and Sciences.

Ephraim Amu Memorial Lectures delivered since 1999 are as follows:

1999	Synoptic Portrait of Amu, Prof. Emeritus J. H. Kwabena Nketia, FGA
2000	The Legacy of Ephraim Amu,
2000	Prof. Kofi Agawu, FGA
2001	Ephraim Amu: A Portrait of Cultured Patriotism,
2001	Dr. Letitia E. Obeng, FGA
2002	Music in Worship: Aid or Hindrance,
2002	Most Rev. Prof. Emeritus Kwesi Dickson, FGA
2003	Music and Moral Philosophy: Ephraim Amu's Compositions Revisited,
2003	Prof. R. F. Amonoo, FGA
2004	The Poetry of Ephraim Amu,
2001	Prof. L. A. Boadi, FGA
2005	Theological Landmarks in the Life and Thought of Ephraim Amu,
2007	Rev. Philip Laryea
2006	Bridging the Gap between Tradition and Modernity: Ephraim Amu as Music
2000	Educator,
	Dr. A. A. Agordob
2007	In Search of A Lifelong Learning Education Programme for Ghana: Lessons from the
2007	Life- Work of a Farmer, Artist and Teacher,
	Prof. James Flolu
2010	Discoveries and New Insights in Tonal Linguistics Facilitate reading of Mother Tongue:
	Introducing the Ephraim Amu Principle,
	Dr. F.I.D. Konotey-Ahulu, FGA
2011	The Dr. Ephraim Amu Phenomenon: Import and Relevance for this Generation,
	Prof. Ablade Glover, FGA
2012	Medicine, Music and the Mind: Implications of Ephraim Amu's Music for Ghanaians,
	Prof. S.K. Owusu, FGA
2016	Colonial Legacy and the Challenge of Self-Naming,
	Prof. Kofi Anyidobo,FGA
2017	"O'er Heathen Lands Afar': Missionary Hymnody, Ephraim Amu's Musings and
	Christianity as a Non-Western Endeavour"
	Very Rev. Prof. J. Kwabena Asamoab-Gyadu
2018	The Musings of a Chief in Contemporary Ghana
	Nana Professor S.K.B. Asante, FGA
2019	Re-imagining Us the Role of Popular Music in Self-actualization:
	M.anifest [Kwame Ametepee Tsikata]
2021	Unlocking Music Mirage - Inspiration From Amu's Musicology
	Prof. Paul K. Buah-Bassuah, FGA
2022	The Performing Arts, Morality And The Ghanaian Identity
	Most Rev. P. K. Sarbong, FGA

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The Ghana Academy of Arts and Sciences is Ghana's Premier Learned Society. It was founded in November 1959 by Government Instrument of Incorporation. Its aim is to bring together the highest level of intellectuals, experts, professionals in the country to constitute a 'Think Tank' in the Arts and Sciences to enable it advise government and other relevant bodies on issues of importance to national development.

Mission

The mission of the Ghana Academy of Arts and Sciences is to encourage the creation, acquisition, dissemination and utilisation of knowledge for national development through the promotion of learning.

Objectives

The Academy's objectives are to:

- Promote the study, extension, and dissemination of knowledge of the Arts and Sciences:
- Promote the establishment and maintenance of proper standards of endeavour in all fields of the arts and sciences;
- Recognize outstanding contributions to the advancement of the arts and sciences in Republic of Ghana;
- Contribute actively to the advancement of Ghana and Africa in particular and the world in general by examining and addressing issues of development; and
- Do any other things that are conducive or incidental to the attainment of all or any of the foregoing objectives.

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PRESIDENTS GHANA ACADEMY OF ARTS AND SCIENCES [1959 - 2024]



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Prof. F.K.A Allotey, FGA 2011 - 2014





Prof. Aba Bentil Andam, FGA 2017 - 2018







Prof. Kofi Opoku Nti, FGA 2023 - 2024

OFFICE & LOCATION ADDRESS:

P. O. Box M32, Accra-Ghana, #3 Research Crescent, Casely Hayford Road, Airport Residential Area, Accra

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